

# Routt County 4-H news & updates

November 1, 2022



COLORADO STATE UNIVERSITY  
EXTENSION

## Upcoming Events

Click on any date to see the Routt County 4-H Google Calendar with additional information and zoom links.

### November 2 - 4-H Council meeting and 4-H Council Officer Elections - 6pm in the BCC room.

- Club Leaders: please make sure 2 representatives from your club attend to elect new officers, and vote on other important issues including:
  - **Friend's of 4-H Nominations** - Do you know of a business or individual that goes above and beyond with their support of the Routt County 4-H program? Submit your nominations [here!](#) Nominations will be accepted until November 2nd! And we award the Friend of 4-H awards at Achievement Night (November 16)



**4-H Enrollment is Open!** Returning members should sign up (and pay) before December 31st to avoid a \$30 late fees! Here is a [LINK](#) to how to enroll, clubs, projects and much more. Call our office with any questions - we are here to help you!

Are you new to 4-H? Have questions? Mark your calendar for the **New Member Dinner**, March 8, 6pm at the Steamboat Community Center.

Wednesday, **November 16, 5pm - 4-H Achievement Night at the Steamboat High School.** Come celebrate our 2022 4-H year. This will be a double pot luck. Buckles/Jackets/Mugs will be available for pick up at the end of the award presentation.

- Double Potluck Information:

## 4-H News



**Jr Livestock Sale checks are available in the Extension Office** with

proof of buyer photo delivered (and processed small market animal delivered).

- Check deductions can be found on our [website!](#)
- Please note, checks will be voided 90 days after print (September 12). Please deliver your FRAMED buyer photos and small market animals to receive your Sale Check!



Our online Holiday Wreath Fundraiser is happening now! Order your wreaths today by going to [giftitforward.com](#) and entering ROUTTCCO001 as the fundraising code! Orders are taken until December 9th! All proceeds go to support our 4-H Leadership Fund which helps send our youth to leadership events.

## 4-H Club Reports

**High Point 4-H Club** - The High Point meetings were on

- **Last Names A-L:** Main Dish and Side Salad/Dish
- **Last Names M-Z:** Main Dish and Dessert



**WE NEED YOUR HELP!** We are putting together a slideshow for Achievement Night and we need your photos! Upload your 4-H

Photos from the year to our [Google Photo Album!](#)



**November 11 - Extension Office is Closed** for Veterans Day

**November 24-25 - Extension Office is Closed** for the Thanksgiving Holiday (we will be short staffed 21st-23rd).



**December 2**, 4-6pm **4-H Open House at the Bud Werner Memorial Library Hall.** Come join us for a fun night of interactive booths. Learn more about Routt County 4-H, and the projects you can do!

October 9th at 3:00pm at the Capriola house. We had roll call, call to order, pledges, and officers read their reports.

Announcements:

- High point 4-H Dues, \$25 per family
- We welcomed our new members.

Old Business:

- We had no old business

New Business

Elected our new officers

- President is Tim Bedell
- Vice President is Alena Rossi
- Treasure is Shea Rossi
- Historian is Poppy Wilcox
- Gamemaster is Alley Kvolts
- Secretary, Reporter, and Council Representatives will be voted on at our next meeting because of lack of participation.

Upcoming meetings:

- Our next meeting is November 2, 2022 at 6pm BCC room

## Courtesy Listings



**We received a donation of horse items** including chaps, reins, halter, cinch, etc. If you are

in need of any of these items, please stop by and pick them up.

Have too much Halloween Candy? Check out [Treats for Troops](#) and drop off some of your unopened candy!

## New Member Information

**4-H Enrollment is Open!**

Here is a [LINK](#) to how to enroll, clubs, projects and much more. Call our office with any questions - we are here to help you!

Learn more about Routt County 4-H on our [WEBSITE](#).

- See a list of our [4-H clubs](#) and when they meet.
- Learn about all the [projects](#) 4-H has to offer.
- The Colorado 4-H [WEBSITE](#) also offers project information and record book links. Click on the area of a project of interest (word on picture square), then click on the project you want to learn more about.



**December 2**, 4-6pm **4-H Open House** at the Bud Werner Memorial Library Hall. Come join us for a fun night of interactive booths. Learn more about Routt County 4-H, and the projects you can do!

[January 3th](#), [February 7](#), [March 7](#), [April 4](#) - Monthly Moos

**March 8**, 6-7pm - **Mandatory New Member Dinner** at the Steamboat Community Center. Come join us as we discuss important dates, outline the importance of 4-H, and experience a fun night of interactive booths.



**4-H Monthly Moos** - Do you have questions about the Routt County 4-H Program? Starting in January, Tami and Millie will be holding monthly Zoom Calls to help with all things 4-H! Monthly meetings will try to have a specific topic, but all questions are welcome anytime. 4-H Monthly Moos will start January 3th and will run on the first Tuesday of the month (besides July at 6pm through August 1st.

- [January 3th](#) - I enrolled, now what?
- [February 7](#) - Prepping for the 4-H Year (important dates, upcoming events, time commitments)
- [March 7](#) - How can I guide myself through my project? But wait, I want to do more! Adding/Dropping Projects
- [April 4](#) - Animal IDs - What's needed, how do I do it, when are they due by?
- [May 2](#) - Test our knowledge!
- [June 6](#) - Yay! Record Books!
- [July 11](#) - Completion Weekend and Exhibit Day
- [August 1](#) - Fair 101

## 4-H Project Area Information

### Shooting Sports



#### Routt County 4-H State Shoot Team

**Way to go representing Routt County!** Please take a minute to see how well our youth did - you can see the results [HERE!](#) Thank you coaches for helping get these youth to the state shoot.

We are working on practice schedules and times for the 2022-2023 4-H Year. Schedules will be posted in January!

**Exhibit Day and State Fair projects MUST be picked up before November 16th, or they will be recycled!**

### Livestock, Horse, Dog Poultry, Rabbit Projects

Important Livestock Notes -

- We are looking for a new livestock judge(s) for the Routt County Fair 4-H/FFA livestock shows. Please email your suggestions/recommendations and why you like them to [Millie!](#)
- **LIVESTOCK PARENTS** - We are looking for specie leaders. Are you interested in holding meetings for a specific specie? Contact [Millie](#) for more info!
- **SENIOR MEMBERS** - are you interested in becoming a mentor for a younger 4-H Livestock Member? If you are interested, please fill out this [form!](#)
- Routt County Fair 4-H Livestock Show Results can be found [HERE!](#)
- Find your results in the [Steamboat Pilot!](#)



### Important Livestock Dates -

- **Jr Livestock Sale checks are available in the Extension Office** with proof of buyer photo delivered (and processed small market animal delivered).
  - Please note, checks will be voided 90 days after print (September 12). Please deliver your FRAMED buyer photos and small market animals to receive your Sale Check!
  - Deductions can be found on our [website!](#)
- 4-H enrollment is open
  - December 2 - 4-H Open House
  - March 8 - New Member Orientation
- **November 16** - Achievement Night at Steamboat Springs High School
  - Upload your photos to our [Google Drive](#) for our slide show presentation!
- **December 2** - 4-H Open House, Bud Werner Memorial Library Hall

## Family & Consumer Science Projects (non-animal projects)



### Routt County Exhibit Day Projects at the Colorado State Fair

Our youth did an amazing job representing Routt County at the Colorado State Fair. Check out all their placings [HERE!](#) Great Job Routt County.

**Exhibit Day and State Fair projects MUST be picked up before November 16th, or they will be recycled!**

## Routt County 4-H Leadership Opportunities

**Routt County 4-H Council** - Did you know that you can hold 4-H officer positions at the club, county, district and state level? Our 4-H council meetings are held on the first Wednesday of the month (every other month) across Routt County. At these meetings county wide information is shared including updates to the handbook, voting on the buckle/reserve champion awards, sale committee updates, upcoming events and more. All members are encouraged to attend the 4-H Council meetings and at least two representatives from each club attend each meeting. Are you a senior age 4-H member? Consider running for a council officer position - elections take place at the November meeting.

- **November 2 - 4-H Council meeting and Officer Elections** - 6pm in the BCC room (Board of County Commissioners), third floor of historic court house in downtown Steamboat.
  - 4-H Council officer applications are due by 5pm October 28. Online officer application can be found [HERE.](#)
- **January 4 - 4-H Council meeting** 6pm at Soroco High School
- **March 1 - 4-H Council meeting** 6pm at Exhibit Hall in Hayden
- **May 3 - 4-H Council meeting** 6pm at Soroco High School
- **July 5 - 4-H Council meeting** 7pm at Exhibit Hall in Hayden

**Leadership Conferences** - attend different conferences around the state!

- **November 11-13 - Colorado Leadership Camp (CLC)** in Glenwood Springs for ages

11-13.

- Registration is open in [4HOnline](#)
- Transportation from County Extension Office is dependent on participation from members
- **January 28-30 - Leadership Development Conference (LDC)** in Denver for senior ages 4-H members (14-19).
- **March 31-April 2 - District Retreat** in Glenwood Springs for ages 10-18.

## Leaders

### Important Updates -

- Please include [Tami](#) and [Millie](#) in all 4-H Club related correspondence.
- Do you have your meeting schedule for the 2022-2023 4-H Year? Please email [Millie](#) to update the Extension Office on your monthly meeting plans. We will update all events in the [4-H Google Calendar!](#)
- Enrollment is OPEN on [4-H Online!](#) Please Re-enroll as a 4-H Leader ASAP!



### Upcoming Dates -

- November 2 - 4-H Council meeting and 4-H Council Officer Elections
  - Please have at least 2 representatives from your club attend to vote on new 4-H Council Officers
- **November 16**, 5pm - 4-H Achievement Night
  - Please prepare your club to give a report on their involvement for the 2021-2022 4-H Year!
- **December 2** - 4-H Open House
  - Does your club have a unique idea that we could do at the Open House? Share your club's ideas with Tami and Millie!

### Leader Trainings -

Routt County CSU Extension - 4-H  
<https://routt.extension.colostate.edu/>, 970-879-0825

