

# Routt County 4-H news & updates

November 15, 2022



COLORADO STATE UNIVERSITY  
EXTENSION

## Upcoming Events

Click on any date to see the Routt County 4-H Google Calendar with additional information and zoom links.

Wednesday, **November 16**, - 4-H Achievement Night at the Steamboat High School.

**Doors open at 5:00pm, potluck will start at 5:30, and awards will follow.**

Double Potluck Information:

- **Last names A-L:** Main dish and side salad/dish.
- **Last names M-Z:** Main dish and dessert
- There will be no plug-ins available for crockpots, please bring dishes warm and ready to serve.

**Share your photos** to be featured in our Slide Show!

To be picked-up After Achievement Night:

- All livestock and club record books will be available for pick-up at the end of Achievement Night.
- All books must be picked up by members or leaders.
- We have a few remaining Exhibit Day and State Fair projects that will be available for pick-up at Achievement Night. If they are not picked up by November 21st, they will be recycled.
- Buckles, jackets, and mugs available for pick-up at the end of awards



**4-H Enrollment is Open!** Returning members should sign up (and pay) before **December 31st** to avoid a **\$30 late fees!** Here is a [LINK](#) on how to enroll, clubs, projects and much more. Call our office with any questions - we are here to help you!

Are you new to 4-H? Have questions? Mark your calendar for the **New Member Dinner**, March 8, 6pm at the Steamboat Community Center.

## 4-H News



Thank you to everyone who participated in our annual survey. We had a total of 49 responses! 2021-2022 Survey results are available on our [website!](#)

## 4-H Club Reports

**High Point Club Report by reporter Cole Lujan** - The High Point 4-H Club meeting was held on November 8th at 4pm at the Steamboat Mountain School. We had call to order, roll call, pledges, and officers read their reports.

Announcements:

1. High Point 4-H Dues; \$25 per family, at our September meeting we voted to waive the fee for families that participated in at least one fundraiser activity the year before.
2. 4-H Open House is December 2<sup>nd</sup> from 4-6pm at the Bud Werner Library.

Old Business:

1. We had no old business

New Business:

1. We completed Officer elections. Cole Lujan is the new Reporter, Jessica Bedell is the continuing Secretary (we voted to amend our bylaw regarding secretary term lengths, we suspended the term length for another year.)

Next meeting is December 11<sup>th</sup> at Snowbowl, time 2-4p.m. (End of year awards!)



Our online Holiday Wreath Fundraiser is happening now! Order your wreaths today by going to [giftitforward.com](http://giftitforward.com) and entering ROUTTCCO001 as the fundraising code! Orders are taken until December 9th! All proceeds go to support our 4-H Leadership Fund which helps send our youth to leadership events.



**November 24-25 - Extension Office is Closed** for the Thanksgiving Holiday (we will be short staffed 21st-23rd).



**December 2**, 4-6pm 4-H Open House at the **Bud Werner Memorial Library Hall**. Come join us for a fun night of interactive booths. Learn more about Routt County 4-H, and the projects you can do!

**December 3**, *A Very Steamboat Holiday Festival* - we are looking for volunteers to help the community making ornaments during the festival.

**January 3**, 4-H Monthly Moos Call - join Tami and Millie as they discuss the topic: I enrolled, now what? (Zoom information is included in Calendar Link)

**January 18**, 6pm, Trout Creek Rm - **Jr. Leader Meeting**

What is a Jr Leader? The 4-H Jr Leaders are a group of senior age members from across the county who

## Courtesy Listings



Thank you **Murdoch's Ranch and Home** for donating money from your "Round Up" event to Routt County 4-H. We appreciate your continued support to our 4-H Program.



Thank you **Corriente Buckle Company** for not only doing a great job on our award buckles, but for also donating a beautiful 10" youth saddle to us.

Are you interested in this saddle? Join us at Achievement Night to "Guess the cookies" for your chance to win!

meet monthly to help plan upcoming 4-H events and advance their leadership skills. Join us for our first Jr. Leader meeting of the year in the Trout Creek Room - located down the hall from the Extension Office.

## New Member Information

### 4-H Enrollment is Open!

Here is a [LINK](#) to how to enroll, clubs, projects and much more. Call our office with any questions - we are here to help you!

Learn more about Routt County 4-H on our [WEBSITE](#).

- See a list of our [4-H clubs](#) and when they meet.
- Learn about all the [projects](#) 4-H has to offer.
- The Colorado 4-H [WEBSITE](#) also offers project information and record book links. Click on the area of a project of interest (word on picture square), then click on the project you want to learn more about.

[December 2](#), 4-6pm **4-H Open House** at the Bud Werner Memorial Library Hall. Come join us for a fun night of interactive booths. Learn more about Routt County 4-H, and the projects you can do!

[January 3th](#), [February 7](#), [March 7](#), [April 4](#) - Monthly Moos

[March 8](#), 6-7pm - **Mandatory New Member Dinner** at the Steamboat Community Center. Come join us as we discuss important dates, outline the importance of 4-H, and experience a fun night of interactive booths.



**4-H Monthly Moos** - Do you have questions about the Routt County 4-H Program? Starting in January, Tami and Millie will be holding monthly Zoom Calls to help with all things 4-H! Monthly meetings will try to have a specific topic, but all questions are welcome anytime. 4-H Monthly Moos will start January 3th and will run on the first Tuesday of the month (besides July at 6pm through August 1st.

- [January 3th](#) - I enrolled, now what?
- [February 7](#) - Prepping for the 4-H Year (important dates, upcoming events, time commitments)
- [March 7](#) - How can I guide myself through my project? But wait, I want to do more! Adding/Dropping Projects
- [April 4](#) - Animal IDs - What's needed, how do I do it, when are they due by?
- [May 2](#) - Test our knowledge!
- [June 6](#) - Yay! Record Books!
- [July 11](#) - Completion Weekend and Exhibit Day
- [August 1](#) - Fair 101

## 4-H Project Area Information

### Shooting Sports

#### Routt County 4-H State Shoot Team

We are working on practice schedules and times for the 2022-2023 4-H Year. Schedules will be posted in January!



Exhibit Day and State Fair projects **MUST** be picked up before November 16th, or they will be recycled!

## Livestock, Horse, Dog Poultry, Rabbit Projects

### Important Livestock Notes -

- We are looking for a new livestock judge(s) for the Routt County Fair 4-H/FFA livestock shows. Please email your suggestions/recommendations and why you like them to [Millie!](#)
- **LIVESTOCK PARENTS** - We are looking for species leaders. Are you interested in holding meetings for a specific specie? Contact [Millie](#) for more info!
- **SENIOR MEMBERS** - are you interested in becoming a mentor for a younger 4-H Livestock Member? If you are interested, please fill out this [form!](#)



### Important Livestock Dates -

- **November 16** - Achievement Night at Steamboat Springs High School
  - Upload your photos to our [Google Drive](#) for our slide show presentation!
- **December 2** - 4-H Open House, Bud Werner Memorial Library Hall
- **February 12** - Beef Weigh In at the Routt County Fairgrounds. Cost is \$5/animal. Please have the Weigh In Form completed and your brand papers ready before arriving at the scale.
- **April 26** - Meat Quality Assurance and Livestock 101. All first year seniors and first year animal members are required to attend.
- **May 1** - Animal IDs due for Dog and Horse
- **May 1** - Add/Drop Date for all projects
- **May 15** - Sheep and Goat Weigh In at the Routt County Fairgrounds. Cost is \$5/animal. Please have all your weigh in forms completed before arriving at the scale.
- **May 16** - Swine Weigh In at the Routt County Fairgrounds. Cost is \$5/animal. Please have all your weigh in forms completed before arriving at the scale.
- **June 1** - Animal ID deadline for market beef, swine, sheep, and goat
- **July 1** - Animal ID deadline for ALL breeding animals
- **July 11** - Registration deadline for Fair
- **August 9** - Fair Clean-Up/Set-Up Day
- August 11-20 - Routt County Fair
- **September 19** - Animal/Livestock Record Books Due

## Family & Consumer Science Projects (non-animal projects)



We are working on scheduling project meetings for the 2022-2023 4-H Year. We hope to start having schedules posted in January 2023!

Exhibit Day and State Fair projects **MUST** be picked up by November 21st, or they will be recycled!

## Routt County 4-H Leadership Opportunities

**Routt County 4-H Council** - Did you know that you can hold 4-H officer positions at the club, county, district and state level? Our 4-H council meetings are held on the first Wednesday of the month (every other month) across Routt County. At these meetings county wide information is shared including updates to the handbook, voting on the buckle/reserve champion awards, sale committee updates, upcoming events and more. All members are encouraged to attend the 4-H Council meetings and at least two representatives from each club attend each meeting.

- **January 4 - 4-H Council meeting** 6pm at Soroco High School
- **March 1 - 4-H Council meeting** 6pm at Exhibit Hall in Hayden
- **May 3 - 4-H Council meeting** 6pm at Soroco High School
- **July 5 - 4-H Council meeting** 7pm at Exhibit Hall in Hayden

**Routt County Jr. Leader** - Are you interested in being an ambassador of Routt County 4-H? Our Junior Leaders help put on all 4-H Events in the county, while learning new leadership skills along the way. All senior aged (14-18 year old) members are encouraged to come and learn more about the Jr. Leadership Program. The Jr. Leaders meet monthly!

- **January 18th - Jr. Leader Meeting** 6pm at the Trout Creek Room in Steamboat

**Leadership Conferences** - attend different conferences around the state!

- **January 28-30 - Leadership Development Conference (LDC)** in Denver for senior ages 4-H members (14-19).
- **March 31-April 2 - District Retreat** in Glenwood Springs for ages 10-18.

**Routt County 4-H Fun Day** - June 7th at the Kvol's Ranch for ages 8-13. Your Jr. Leaders have a fun packed day of STEM activities, games, crafts, dancing and great food.

## Leaders

### Important Updates -

- Please include [Tami](#) and [Millie](#) in all 4-H Club related correspondence.
- Do you have your meeting schedule for the 2022-2023 4-H Year? Please email [Karen](#) to update the Extension Office on your monthly meeting plans. We will update all events in the [4-H Google Calendar](#)!
- Enrollment is OPEN on [4-H Online](#)! Please Re-enroll as a 4-H Leader ASAP!



### Upcoming Dates -

- **November 16** - 4-H Achievement Night
  - Please prepare your club to give a report on their involvement for the 2021-2022 4-H Year!
- **December 2** - 4-H Open House
  - Does your club have a unique idea that we could do at the Open House? Share your club's ideas with Tami and Millie!

### Leader Trainings -

**Routt County CSU Extension - 4-H**  
<https://routt.extension.colostate.edu/>, 970-879-0825

