## 2025 Beef Weigh-In – February 2, 2025 (one form per animal)

(\* \$5 per animal weigh in fee - cash or check made out to RC 4-H \*)

Please complete <u>all</u> of the below information for EACH market beef animal:

| riist               |                                   | Lasi                                |                             |
|---------------------|-----------------------------------|-------------------------------------|-----------------------------|
| Is this a family be | ef? Yes No                        | 4-H Club/FFA                        |                             |
| Member Age:         | Junior (8-10)                     | Intermediate (11-13)                | Senior (14-18)              |
| Breed               |                                   |                                     | Sex: Heifer Steer           |
| Locally Raised (bo  | orn, raised & wi                  | ntered in Routt County)?            | Yes No                      |
| Producer/Ranch_     |                                   |                                     |                             |
| Animal DOB          |                                   | Nomination for                      | State Fair? Yes No          |
| * I,                | , a                               | m the sole owner of the abo         | ve named market beef projec |
| Member Signature_   |                                   |                                     | Date                        |
| For office use      | or office use only: Tag # Pre i   |                                     | air Weight                  |
| ·                   |                                   | rmation for EACH market bee<br>Last |                             |
| Is this a family be | ef? Yes No                        | 4-H Club/FFA                        |                             |
| Member Age:         | Junior (8-10)                     | Intermediate (11-13)                | Senior (14-18)              |
| Breed               |                                   |                                     | Sex: Heifer Steer           |
| Locally Raised (bo  | orn, raised & wi                  | ntered in Routt County)?            | Yes No                      |
| Producer/Ranch_     |                                   |                                     |                             |
| Animal DOB          | Nomination for State Fair? Yes No |                                     |                             |
| * I,                | , a                               | m the sole owner of the abo         | ve named market beef projec |
| Member Signature_   |                                   |                                     | Date                        |
| For office use      | e only: Tag #_                    | Pre F                               | air Weight                  |