

# ROUTT COUNTY MARKET HOG IDENTIFICATION FORM

**All Routt County Swine Members NOT attending weigh-in/tag in MUST COMPLETE AND SUBMIT this form by May 2<sup>nd</sup>.**

This form must be completed and turned in to Millie by **May 2<sup>nd</sup>** (Friday before Spring Weigh-In) to be eligible to show at the fair. In addition to this form, please attach three photos of each hog with ear tag visible (one of head, one of right side and one of left side). Member must be present in at least one of the photos. Hard copies of this form and photos can be turned in to the Extension Office, or you can scan this form and return it with photos via email to Millie ([rc4h@co.routt.co.us](mailto:rc4h@co.routt.co.us)). A reply will be sent upon receipt of your email. If you don't receive a reply, assume that your form was not received. Please make sure that the scanned copy of this sheet is legible before sending - and - be sure that animals are easily identifiable in the photos. Members must upload this form to their Animal IDs in 4-H Online by June 1<sup>st</sup>.

(1 SHEET PER EXHIBITOR – ADDITIONAL SHEETS MAY BE ADDED AS NEEDED) (Draw ear notches on back)

**FORMS ARE DUE BY MAY 2<sup>nd</sup>**

EXHIBITOR SHOWS AS: 4-H \_\_\_\_\_ FFA \_\_\_\_\_      MEMBER IN THE COUNTY OF: **Routt**

EXHIBITOR'S NAME: \_\_\_\_\_ EXH. BIRTH DATE: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE#: \_\_\_\_\_ CELL PHONE#: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

PREMISES ID: \_\_\_\_\_  
                             Location where animal raised and kept      Address where animal raised and kept

NAME OF ANIMAL	BEGINNING WEIGHT	BREED	SEX	TAG#	RIGHT EAR NOTCH	LEFT EAR NOTCH

**DRAW EAR NOTCHES ON BACK**

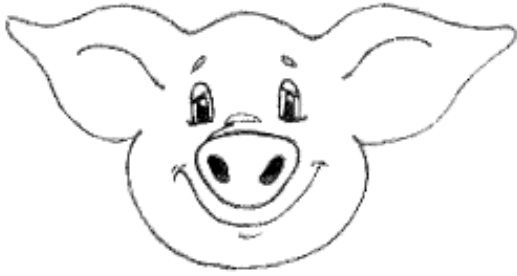
I understand by opting to not weigh-in my hogs will be eliminated from any rate of gain contests including Producer and Production. I have completed these forms to the best of my ability and have recorded ear notches and submitted photos. I hereby identify the above Market Hog(s) and agree to abide by the Routt County 4-H Member Handbook, Policies, and Procedures.

\_\_\_\_\_  
Exhibitor's Signature                                  Date

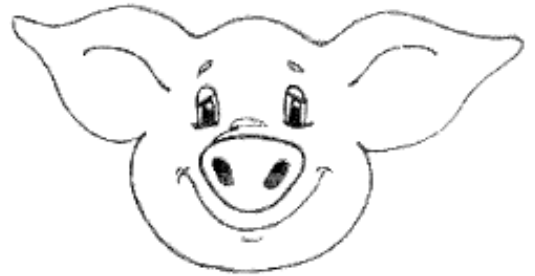
\_\_\_\_\_  
Parent's Signature    Date

**EAR NOTCH INFORMATION**  
Draw ear notches below for each nominated hog

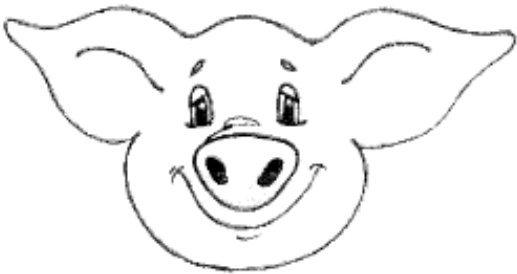
Co. Tag No. \_\_\_\_\_  
RIGHT ear \_\_\_\_\_ LEFT ear \_\_\_\_\_



Co. Tag No. \_\_\_\_\_  
RIGHT ear \_\_\_\_\_ LEFT ear \_\_\_\_\_



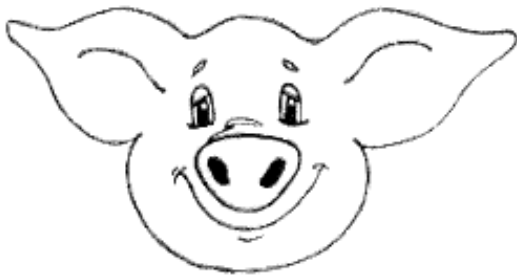
Co. Tag No. \_\_\_\_\_  
RIGHT ear \_\_\_\_\_ LEFT ear \_\_\_\_\_



Co. Tag No. \_\_\_\_\_  
RIGHT ear \_\_\_\_\_ LEFT ear \_\_\_\_\_



Co. Tag No. \_\_\_\_\_  
RIGHT ear \_\_\_\_\_ LEFT ear \_\_\_\_\_



Co. Tag No. \_\_\_\_\_  
RIGHT ear \_\_\_\_\_ LEFT ear \_\_\_\_\_



Co. Tag No. \_\_\_\_\_  
RIGHT ear \_\_\_\_\_ LEFT ear \_\_\_\_\_



Co. Tag No. \_\_\_\_\_  
RIGHT ear \_\_\_\_\_ LEFT ear \_\_\_\_\_

